



# Antique Extravaganza

Dothan's biggest appraisal fair,  
auction and antique sale

March 12 & 13, 2010  
Dothan, Alabama  
**Antique Dealer Application**

Booth/Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number(s) \_\_\_\_\_

e-mail Address \_\_\_\_\_

Please reserve a space for me! I would like 10' x 10' space \_\_\_\_\_  
I would like a 20' x 10' space \_\_\_\_\_ I need electricity Y or N

- \* Booth size and pricing: \$75 for a 10' x 10' space or \$125 for a 10' x 20' space
- \* Electrical outlet access is very limited and \$10 extra per space.
- \* Vendors may begin set-up at NOON and are to be set up no later than 8:30 PM on Friday.
- \* All vendors must have a current Houston County Business License **or** transient merchant license, available by calling Houston County Probate office at (334) 677-4742
- \* Hours of operation to general public 9:00 AM- 5:00 PM Sat. You have the option of also being open for the VIP reception on Friday evening at no additional cost.
- \* Non-Refundable rental fee and registration form must be received by February 28, 2010.  
Applications received after this date subject to additional \$15 late fee.
- \* Your check, considered a donation in support of this event and made payable to the AMERICAN RED CROSS, WIREGRASS CHAPTER may be tax-deductible. Please consult your tax advisor.
- \* Preference is given to antique dealers first, then other merchandise, if space is available.

**Make check payable to: The American Red Cross, Wiregrass Chapter**

**Mail to: The Main Event**

**P.O. Box 863**

**Dothan, AL 36302**

In consideration of your accepting this application, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive any and all right and claims for damages I may have against the American Red Cross Wiregrass of Dothan, Houston County and the Farm Center, or The Main Event, their representatives, successors and assigns for any and all injuries suffered by any person(s) or property. Further, I hereby grant permission to event organizers, media, and other authorized persons to use photographs, videotapes or recordings of this event for legitimate reasons. I agree to abide by the rules and regulations of this event.

Signed \_\_\_\_\_ Date \_\_\_\_\_